**The Repercussions on King David, Part 9**

**II Sam. 13:23-14:33**

A. The Vengeance of Absalom, 2 years (vv. 13:23-31)

B. Tamar the Sister (vv. 13:32-33)

C. The Princes Return (vv. 13:34-39)

D. The Plot of Joab (vv. 14:1-4)

E. The Parable of the Woman of Tekoa (vv. 14:5-7)

F. The Permission of David (14:8-12)

E.’ The Principle of the Woman of Tekoa (vv. 14:13-17)

D.’ The Plot of Joab (vv. 14:18-20)

**C.’ The Prince Returns (vv. 14:21-24)**

**B.’ Tamar the Daughter (vv. 14:25-27)**

**A.’ The Vengeance of Absalom, 2 years (vv. 14:28-33)**

**The Repercussions on King David**

**PREMISE: The vain character of the pampered Absalom becomes prevalent.**

\*David “the lover of linguistic and literary language learned livid lessons about life” through parables and stories.

\*\*The proud, pampered, “pedestaled” life of David’s sons brought about lack of respect and great disdain for parents (I Ki. 1:6) > children need to obey and honor parents (Eph. 6:1-2)! Parents need to be parents and not “best friends”

**C.’ The Prince Returns (vv. 14:21-24)**

1. David’s Request (v. 21) > Joab needed to bring Absalom back

2. David’s Refusal (vv. 22-24) > Absalom may return but not see David

**B.’ Tamar the Daughter (vv. 14:25-27)**

1. The Beauty of the Heir (v. 25) > Blemishless beautiful (David and Solomon beautiful)

2. The Beauty of His Hair (v. 26) > high and heavy > 3 pounds of hair!?

3. The Beauty of His Heiress (v. 27) > 3 sons (they died early [II Sam. 18:18]) and one beautiful daughter > Tamar (name after his sister [13:1]) > but also Tamar mother of Pharez (Gen. 38:29; Ruth 4:18) in Judah’s lineage of dynasty through David to Christ!

**A.’ The Vengeance of Absalom, 2 years (vv. 14:28-33)**

1. The Request (vv. 28-29a) > Joab to go to David on Absalom’s behalf (2 long years!)

2. The Refusal (v. 29b) > Joab refused twice

3. The Retribution (v. 30) > burn Joab’s barley field > (cf. Jdg. 15:3-6; Ex. 22:6)

4. The Reprimand (v. 31) > Joab questions motive

5. The Reason (v. 32) > Why did you bring me here from Geshur but I can’t see king. > if I have sinned (which I haven’t) let David kill me)

6. The Reunion (v. 33) > Absalom bowed and David kissed him > II Sam. 15:5-6 (Israel bows and Absalom kisses)

**CONCLUSION: Proud David who sinned against Jehovah now had a proud son who would sin against him.**